

HIGH COURT OF MANIPUR

AT IMPHAL

OPENING BALANCE, INSTITUTION, DISPOSAL AND PENDENCY OF CASES IN THE HIGH COURT OF MANIPUR AND DISTRICT & SUBORDINATE COURTS OF MANIPUR FOR THE MONTH OF SEPTEMBER, 2026

HIGH COURT OF MANIPUR

Category	Opening Balance			Institution during the month			Disposal during the month			Closing balance at the end of the month		
	Main	Misc.	Total	Main	Misc.	Total	Main	Misc.	Total	Main	Misc.	Total
Civil	3519	1802	5321	107	125	232	89	118	207	3537	1809	5346
Criminal	657	308	965	15	24	39	19	18	37	653	314	967
Total	4176	2110	6286	122	149	271	108	136	244	4190	2123	6313

Category	Disposal of cases which are 5 to 10 years old during the month			Pendency of cases which are 5 to 10 years old at the end of the month			Disposal of cases which are more than 10 years old during the month			Pendency of cases which are more than 10 years old at the end of the month		
	Main	Misc.	Total	Main	Misc.	Total	Main	Misc.	Total	Main	Misc.	Total
Civil	7	0	7	578	142	720	0	0	0	69	8	77
Criminal	1	0	1	92	11	103	0	0	0	32	3	35
Total	8	0	8	670	153	823	0	0	0	101	11	112

DISTRICT & SUBORDINATE COURTS OF MANIPUR

Category	Opening Balance			Institution during the month			Disposal during the month			Closing balance at the end of the month		
	Main	Misc.	Total	Main	Misc.	Total	Main	Misc.	Total	Main	Misc.	Total
Civil	5098	4064	9162	160	524	684	129	489	618	5129	4099	9228
Criminal	3257	1678	4935	90	1009	1099	62	1013	1075	3285	1674	4959
Total	8355	5742	14097	250	1533	1783	191	1502	1693	8414	5773	14187

Category	Disposal of cases which are 5 to 10 years old during the month			Pendency of cases which are 5 to 10 years old at the end of the month			Disposal of cases which are more than 10 years old during the month			Pendency of cases which are more than 10 years old at the end of the month		
	Main	Misc.	Total	Main	Misc.	Total	Main	Misc.	Total	Main	Misc.	Total
Civil	7	2	9	982	406	1388	0	0	0	462	138	600
Criminal	7	0	7	612	74	686	3	0	3	166	17	183
Total	14	2	16	1594	480	2074	3	0	3	628	155	783

[Signature]
6/10/2026
i/c **SUPERINTENDENT: STATEMENT**